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Editorial

Dear readers,

KANEBU magazine has so far broken the record of publication ever since it has been created. The editorial team is now able to publish a magazine every single month which makes an average of twelve magazines a year.

This achievement has been made possible by your contribution as writers. We would like to emphasize that to become a KANEBU correspondent or writer depends on how frequent you send your articles to our desk.

We do read all letters we receive in order to select articles to publish. In previous years, KANEBU readership was very limited. But hard work has made it expand. We are yet to cover every occurrence in the camp and the community in particular but we are facing some challenges and limitations that we hope if some few facilities are made available for the magazine, will be overcome.

Nevertheless Kakuma Refugee Camp will be very soon subject to lots of changes due to the repatriation of Sudanese people. Your views and opinions are much expected in order to inform the external world what actually the refugees think about repatriation and what should be done to secure a smooth running of the process. This way, we will keep our camp magazine update on the burning issue of the moment.

By Leon Jackson Sulubika



By promoting English learning in the camp, WCT enables refugees to comprehend English language and make a potential readership for KANEBU magazine.

- ***Head of Sub-officer to go to Khartoum***

- ***Sudan peace agreement***



Head of Sub-officer to go to Khartoum

The UNHCR Kakuma Head of Sub-officer will be flying to Sudan capital city Khartoum soon. He revealed this breaking news during a short meeting he had with two refugees' representatives namely Stephen Jembe, Deputy Director for planning education and Jacob Dut Chol, the educationist and KANEBU journalist at his office on 26th January 2005. KANEBU can authoritatively report.

He was addressing the meeting on the repatriation process of the Sudanese where he inquired about the three regions of Southern Sudan. The reply was

that Southern Sudan has five regions namely: Upper Nile, Bar El Ghazal, Equatorial, Nuba Mountains (Kordofan) and Blue Nile inhabited by different tribes and sub-tribes of the Southern Sudan. The head of Sub-officer stated that that Dinka in the camp are 56%, Nuer 5% and Equatorial 4% according to the UNHCR headcount analysis of July 2004. Mr. Cosmas Chianda stressed that 65% Dinka population of Sudanese in the camp wanted to go back to Bor Worth (Twich East County) another great percentage of the rest wanted to go back to Ginal, Toony and Rumbek and other small percentage to go back to different places in Southern Sudan. He added many equatorial wanted to go back to Kapoeta, Jint and when repatriation commences he wanted to know why many people prefer urban centers than rural centers during the repatriation. The response was that many people may be aspired for good jobs, social amenities, good health facilities, schools and communications facilities.

Speaking at the same function the heads of agencies commented on the population of the camp where by age between 18-25, males more in number than female. This is attributed to cultural marriages for Sudanese where daughters are sent homes sometimes to be married for the high binding dowry price especially in Dinka ethnic. On the same note, some girls are forced for marriage thus run away and desert



Cosmas Chianda stressed that 65% Dinka population of Sudanese in the camp wanted to go back to Bor

the camp, hence decrease the population of women drastically. Many other population aspects were compared also i.e. ages 26-55 females here are more than males. This was also answered that males between those ages are mostly students who had completed high schools and married people who leave the camp and seek for scholarships or rather members of family live hood thus reduced the population.

Further still the HSO declared his traveling soon to Khartoum with other UN delegations and refugee repatriation officer Mr. Stephen Mawuora who also attended the meeting. Others who attended the meeting were UNHCR Community Services As-

sistant and information technology assistant officers. His ultimate mission in Khartoum is to meet UN Higher Commissioner in Khartoum to lobby and discuss Southern Sudanese repatriation process and furthermore discuss on the implementation of modalities. "This is going to be the first planning of the repatriation process", Chianda added. "Repatriation of Sudanese will be determine by the meeting in Khartoum". Reacting to the questions raised on the Sudanese peace signed between the Sudanese government and SPLA, the head of Sub-officer said that the European Union and the International Community are determined to see the set up a new constitution of the South as the first reconstruction prior before repatriation. He resolved that repatriation is a long planning process and will be feet in Kakuma periphery when it is neared. He concluded that a lot of things will be done by UNHCR to facilitate Sudanese repatriation to their homeland. He remarked that UNHCR will accompany Sudanese home,

"they are free to take all their assets to Sudan if repatriation commences", he added.

The UNHCR Head Sub officer authoritatively stated that repatriation will be voluntary.

By Jacob Dut Chol

A split in the church

The ECS church of the Sudan (the former Bor Diocese) which is recently recognized as the beginning of the Kongor Diocese. The diocese was to cater for the Kongor area's spiritual independence of the people. It is now experiencing a series of breakaway in Kakuma Refugee Camp. The breakaway of the so-called "reformed church" following the ordination of 19 bishops by the illegitimate former Bishop of Rumbek, it is now serving the people in the Khartoum government as a minister which sparked the unrest in the church. This now also triggered by the former contender of the election of the Bishop of the new Diocese (Kongor Dioceses). The process of the election was free and fair. In which the contenders were nominated from any rank in the church. However, most of the men who were in opposition of the Reverend Canon Diing Ajang, accepted the defeat while two men incited the congregation from their areas to boycott the ordination of the Bishop in Kakuma. The process was then postponed by his lordship RT Rev. Canon Joseph Makonsa of the ECS of the Sudan. He said that such attitude is unwelcomed and rejected in the believers' community. He decided the process to be shifted to Sudan where it has been completely welcomed by the residents and the celebration went on for a number of days. You may ask yourself, why are people in Kakuma Refugee Camp live such an ungodly life? The answer is they are political Left over. An observer in this affair told me that the general atmosphere in the church these days is dictated by brotherhood. Our people ignore the fact that they are up to serve Christ. This is surely not the case. The Diocese congregation has misunderstood leadership in the church, spiritual service and takes them for an area of physical survival, an area where the community will be getting daily bread, finance, scholarship and our usual white bull that has to die in each visit of the Bishop (the Waada). A devastating incident took place in zone four parish. Formally under the ECS mainstream, the church built in the community of the former contenders of the post of Bishop of Kongor Diocese, experienced major interruptions at the time of service. A group of men emerged from behind and interfered

"Our church is being ruined by youth". I asked how? He replied that: "Our believer system in the Sudan was worshipping God and Kalas, no more. We didn't battle for position. Promotion was on seniority"

with the process claiming they want to say a word of greeting to the congregation. To the surprise of the congregation and the pastor of the parish, the culprits denounced the fact that the church is ECS and said from now onward, the church is "reformed" and called "Anglican Church of the Sudan" on hearing this, the pastor in charge told them to leave the church. In which, he received number of blows and kicks from several other men. No sooner, the church was in chaos. The



pastor who was to preach said a verse of prayer and ran away. People started throwing chairs and stools at each others, making the situation in the church worse. One of the late incidences was a group of Christians who were very happy and marched in the street following the signing of the final peace deal in Nairobi by the SPLA and the Sudanese Government. The group who were marching as if marching for happiness wrote a piece of cloth: "Twich East Diocese", something that astonished the crowd standing by. People wondered what they meant. This is the same group that broke away but why should they write things that are not in existence asked a mzee Deng. An elder told me that: "Our church is being ruined by youth". I asked how? He replied that: "Our believer system in the Sudan was worshipping God and Kalas, no more. We didn't battle for position. Promotion was on seniority". Another elder said that a Diocese is not to be created by a congregation; it has to get recommendation from the government. He told me: "You kids are spoiling our belief systems, our pride and our ways of living."

This case provoked the community at large. So it was handled at the bench court in which all the administration staff, church administration ECS/The break away where all represented. It was decided that the church should be closed for good nobody should open the church. Any defiance will be prosecuted in the police (Kenya police), said the camp chairman.

By Stephen De Deng Atem

READ KANEBU AND GET INFORMED

The unanimous decision was to give green light to the students who scored D- and above to be the Bor Town form four candidates of the year 2005.

Parents involved in form four intakes

The administration of Bor Town secondary school summoned parents/guardians of students that there would be the 2005 form four candidates on 24th January 2005 in the school to decide the fate of their children. The meeting kicked off at 9:00 am being midwives by the school three corner stones in the administration namely Mr. Antenne Demelesh, the head teacher, his deputy Mr. Gallas Wamanyegu and the school officer Mr. Isaac Mathee. The dollar feeling of the meeting was to lend the school management on hand on who to sit in the form four classrooms because out of 134 only 43 students managed to garner D+ and above and the 91 had failed. The guardians/parents came out with three suggestions as follow, only those who got D+ to be the only candidates, the rest said

students who scored D- and above while the third suggestions was to register the whole 134 students. The unanimous decision was to give green light to the students who scored D- and above to be the Bor Town form four candidates of the year 2005.

“Ladies and gentlemen, this had not been a tradition in the camp schools but this school had taken a lead in persuasion of quality education” stressed Mr. Antenne in favor of the suggestion. Among the invited parents/guardians was the director of schools Mr. Maker Thiang Mal whose advice was restored towards parents that the school belongs to the community and parents/guardians ought to back the school administration by alleviating the domestic responsibilities shouldered by their children so that they can concentrate on their studies.

The school management, shed light on the new mechanism put

in place to curb irregularities in attendance by the right of calling roll call after every lesson to detect who is absent besides it, the management also echoed to parents/guardians that it will have zero tolerance to indiscipline cases. As the meeting approaches its eleventh hour, the parents were asked to write their names and signed against their children names.

Due to the change of syllabus, the school management asked for a pardon from the visitors slide out of their decision by enrolling the whole 134. This was done so to evaporate confusion among the students as the current form three students are using news syllabus unlike what was used by those who failed to join their colleagues in form four.

By Goch Dut

UN let's tackle the worrying youth unemployment

John Locke, the great 19th Century psychologist, put forward the “Tabula rasa” theory suggesting that a child’s mind is a blank slate and his thoughts and actions throughout life are governed by what he sees, hears and learns in his formative years.

Anyway, it was early this month that I visited many markets in place such as Hong Kong, zone III and public station zone V Somali along the high way but am disturbed by the idleness and sense of self pity among the young people. The markets, football watches (even at 1:00 am) traditional dances and road-sides fashion show by the youth become the only activities with jobless youngsters. Those energetic people are gullible to crime. All this, because the employment and trainings are inadequate, insecurity is prevalent and business opportunities are very few. The incomes are so minimal, which forces the youth to get into criminal activities. Most people are hard working and desire to earn legal income but they do not have the op-

portunity. It is unfortunate that many young people get into the unsustainable business such as boda-boda where they spend all their energies and get little returns. Such energies should be geared toward community projects.

The educated youth who remain unemployed give bad examples to the young ones who fail to see the values of education. No country cannot be developed when the majority of its population is not fully engaged in productive undertakings. If the human financial and natural resources waste is left unattended, we risk creating many problems for ourselves. We will have generational and class conflicts that will make this camp an unpleasant place to live in.

The leaders must take the challenge and create changes that can stimulate economic growth. They must fight against corruption in the camp and provide opportunities for investors (youth). Every effort must be made to secure donors findings because that is critical for our economic resources.

I owe it to the youth to make this camp a better place to live in, not where the idle and sulk as that will make them dangerous people. It is never too early to begin implementing the refugees’ requisition. Do it now before we go back home to build that country. Hey UN, set good examples, got Yeah!!!

By Simon Piok Awai K. (SPAK)

Struggle against cultural injustice

The act of cruelty and show of strength by men in terms of domestic assaults on women is hardly what one could expect from a man. If a consistent women empowerment is preventive drug that Africa needs.

All that Africa needs to do is to contribute to the society by promoting honest people, good ideas and agenda equality. This will enhance development and tackle immediate issues. Lutheran World Federation (LWF) gender and human rights program has been successfully without favoritism, discrimination in Kakuma.



But the case of Ngalam tribe in Sudan where women are being physically abused is worth mentioning. We need to intervene and eradicate this bad and depressing tradition of female circumcision and branding and tattooing ear. As a matter of fact, empowerment gender equality and social adjustments are relying against a range of cultural abuses and domestic fury. This is indirect colonialism by men on women. Africans need to struggle to bring an end to their degradation; unlike what most men say is that women are just seen objects and kitchen tools. Actually, women are symbols of success in African society, empower women to struggle against cultural injustice.

By Emilio B.B. Adriano

14th in the hospital

Only wind and dust covered the environment in the main Hospital on the lovers' day, 14th of February. Since "the day was young" I was present and that I saw only was a light skinned lady clad in red top and skirt and to complete the ceremonies day she wore black high healed shoes.

Quickly I clashed after her like a fly towards bad odor. Inside the wards her shouting red colored tunic stole my sight immediately. Priscilla is her name, from Congo (D.R.C). At dawn, she said, "when my husband woke up to go to work I eagerly waited to hear something unique for once this year", but to her surprise it did not happen. Upon her hands she took the initiative to shock him (her husband) with her dressing at his work place. But nothing else to crown the day since it just came before their pay day so will Valentines day just "pass away" like that!

In phase II everywhere as well as everything was brown in color. Dust storm rose from ground level to the sky. There was hardly anyone wearing black, red or purple. Everyone kept sheltering themselves from the ruthless dust.

In Kakuma Town and compound I smartness didn't know the weather. At least it was col-

orful only that men or women honoring this day walked solely. I noticed one thing, a problem maybe I didn't see anybody hold or carry a bouquet of fresh flowers except those plastic ones normally sold in Sarafina shopping mall. May somebody somewhere listen to their (Kakuma dwellers) prayers like it happened with Safaricom, internet, Telecom land lines etc. Fresh flowers are necessary at such times to exclusively and fully portray the meaning of Valentines Day.

By Lokombu Isaac L.

Fresh flowers are necessary at such times to exclusively and fully portray the meaning of Valentines Day.



It is finish

I personally thank Sudanese people for supporting the then due long peace process, IGAD for mediating the process, International Community for being at the core of funding and pushing the two parties in the right direction. As southern, I must credit the efforts and determination of SPLA leadership for fighting two decades ago for liberation, not forgetting the salutation and respect to those heavyweights African Heads of states, Kenya citizens for the gesture of humanity they have manifested in witnessing the signing ceremony, Nyayo stadium have found destination in history. The continent longest war is finished.

The desire of the people is immediate, honest implementation of the peace agreement, constitutional governance, eradication of the flowering poverty, promotion of human right, improvisation of infrastructure, equality, construction of health outlets and educational centers, freedom of worship and movement. All this have been the campaign agendas of the SPLA, we are to see fruition, we have been twisted like women dress in Diaspora and it is time we test the national cake which must be shared with sharp object for burial of doubtfulness. We want to feel the wind of freedom blowing in all corners of Sudan. I call upon the leadership of the SPLA to immediately mark constituencies, appropriately and balancing then to be voting pattern to a neutral constituencies politic. The leadership must create enabling environments and opens doors for people in Diaspora. They have borrowed skills and knowledge which will turn country's developmental image overnight. In this connection, I extend my request to NGOs to



fish in Kakuma when recruiting their workers since it is a fertile ground with people of varied know-how in diverse discipline.

Elsewhere, the overwhelming will of the Sudanese people must be at the heart of any politician. No lead-down in the implementation of peace agreement. Politics must be at the peripheries of the country's political arena. Power-seekers must not discredit the implementation of peace agreement. The Sudanese people will not and will never upper must agenda. Public requirements and reactions will be the ladder and secret weapon to the helm of power. Politicians must weight and evaluate people needs before issuing statements to ascending to state manhood. Many countries have digested and accepted their cultural and religious variations and it should not be a bridge to cause fragmentation and disharmony in the country as have been the case. It must be stitched with constitution and rule of laws. We have tested torturing, chaos, demonstration and disharmony and the citizens are tired and yawning for unshakable, ever-lasting tranquility in the country.

Hostility was a total failure. It was only dialogue and compromise that make both ending. As citizens, we are not part to sections who are to cause trouble and interrupt calmness in the country. History of hostility will repeat itself as a total failure. We realize dialogue and compromise is the only workable solution and a way to international recognition and development. We have fore sure burial guns, chaos and demonstration with only words. Dialogue and concerns for the citizens bear fruit. Well done SPLM/SPLA.

By Atem Garang Gabriel
A teacher from Cushy Primary School

LWF focus group discussion on Sudan Peace and Repatriation

The LWF focus group discussion took place on the 20th January 2005 at the social service centre facilitated by the child right and community empowerment committee LWF sector and the UNHCR Kakuma. The objective of the focus group is to "gauge the perception of the refugees, the Sudanese Government and the Sudan People's Liberation Army readiness for repatriation and needs if any before repatriation".

The discussion was attended by professionals from refugee community ranging from community leaders, religious leaders, teachers, women support, members of other nationalities and the KANEBU Journalist (myself). The UNHCR representative secretary of community, LWF representative Mr. Christine the community empower officer and Red Cross Sudan-Kenya tracing officer (international) graced the function with their presence.

The function was divided into two sessions, morning

session began at 9:30 am and afternoon session began at 3:30 pm. The following series of questions were dealt with:

1. What is your opinion on the comprehensive Sudanese Peace Agreement signed between the Government of Sudan and Sudan People's Liberation? These were the views of the Sudanese. The peace signed between Government of Sudan and Sudan People's Liberation Army/Movement may be altered anytime because many peace accords have been signed in 1945, 1956 and the prominent Addis Ababa agreement of 1972 which was signed and dishonored at the expense of depriving the South autonomy, it was branded that the 1972 Addis Ababa was neither Bible nor Koran by Arabs of the North



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thus dishonored. The peace signed perhaps was a pressure from the International Community and thus may not materialized. "If the messes are still going in Darfur region then nothing has been signed", remarked Malak Atem Aguer-Headmaster of Cush Primary School. Mammoth People commented on the International Community to keep an eye during the monitoring of the implementation of modalities.

2. What preparations do you feel are necessary for repatriation?:

- Mobilizing people on the understanding of signed peace
- Extraction of landmines
- Provisions of compulsory tests for Aids for the Sudanese in the camp.
- UNHCR to anticipate the continue provisions of needs
 - i.e. building health centers, schools, rehabilitation centers for special needs people, agricultural services and provision of capacity building for the youth in the camp through training so that they build the country efficiently.
 - Leaders to go first and see the places for the repatriation of the Sudanese

3. What is the future of festered children and their fester families? The members came up with the following points:

- Building the orphanages
- Taking the interest of child education

4. What does the eventual repatriation of the refugees of Sudanese origin portent to other nationalities? These answers were raised by other nationalities:

- There will be missing of each other since we have built friends and relations said Louis Teborahanga, a Congolese.
- Many other people stressed on the camp being belong to Sudanese and anticipate. It may be closed down if Sudanese have gone.

- Other nationalities still predicted that all other Africans countries will still followed the path for peace and non-Sudanese will also go home one day.

Towards the end of the function, the Sudanese overall chairman cleared his throat and urged LWF management to empower refugees to colleges for training teachers. He blamed LWF for falling to provide logistics to Sudanese refugees during the celebration of the Sudanese peace which was signed in Nairobi. He also implored LWF to increase the incentives of the teachers which has been a common squabble since last year.

The LWF child/Empowerment officer stressed to Sudanese on the utilization of resources, both natural and human. Christine Nick named Thon Malual (red bull in Dinka) admitted to the chairman to forward the community request to LWF projects coordination and camp manager. Further still the UNHCR representative community service wishes Sudan the truth, justice and last longing peace and finally Madam Antonio, Red Cross Special Representative, wanted to know common means of communication which she was answered as Red Cross tracing office and others like radios and mobile phones which are extremely expensive. The refugees steering committee Maker Kur the child development counterpart and Agau an officer of child development stressed on the function as the basic collections of views on peace and repatriation which will be used by UNHCR for planning strategies. The function came to halt with a word of prayer for a Sudanese refugee.



By Jacob Dut Chol

Africa Inland Church group 58 building collapse down

At the end of January 2005, a whirlwind blew off the roof of Africa Inland Church. The roof of the building ran down in container. Whirlwind in Kakuma is not something that one can point out for misbelieve but it is abnormal and a natural circumstance in Kakuma that most of the semi-permanent and temporary buildings should face the disaster.

However, for the people who care loaded with misbelieve, they felt happy that the church had felt in their hands for heavy criticism. For them, the church was directly attacking them from the bad behavior. They are following, for example drinking alcohol, revenge, killing, fighting, etc. sinners are always comfortable with their life, whether the police mistreat them for the crime they had done or sentence them to death by

the court. They still appreciate the reckless life they are in when the church is preaching to them about Christ and the peace of living with Jesus, the sinners don't understand the church completely. Most sinners taught the church is a building of wealth for pastors. They also think the church should accept their way of behavior. I therefore call upon the sinners to believe the church is our heart and God usually dwell in out the heart that is clean, having peace, thus God does not live in the building made by hands but in our heart. The church building is where Christians meet. They are also meeting for a change for improvement and change in their heart, as God wants them to be. In addition to that God does not destroy building for one reason or not but he waits patient to judge you according to your deed here on earth after death.

By Taban Ongee David

Oil poured on Sudanese troubled water

The signing of the historic comprehensive peace agreement between the Sudanese People Liberation Movement/Army (SPLM/A) and the Government of Sudan (GOS) on the 9th January 2005 at Nyayo Stadium in Nairobi places Sudan on the map of the world as it was denoted by the attendance of over 15 heads of state, government and representatives. An eighteen page document on the permanent ceasefire and modalities on the implementations of the already signed protocols had 252 signatures.

Here in the camp, it was welcoming news for the Sudanese because this is what had dominated God's ears whenever he listens to any Sudanese prayers. "This is the time we have been

waiting for to heal our wounds and erase bad remarks on us" said Chol Deng.

To mark this great day, people Trans night running all over the camp singing songs, shouting out the names of heroes while the rest went to the church to give thanks to the almighty Father for having restored peace in the Su-



dan. However some Sudanese doubted that this agreement may fall again as the Addis Ababa agreement of 1992 which was violated by the government of Sudan under the leadership of the former Sudanese President Jaber Nimieri who said it wasn't Koran or good news. Nonetheless this point was stressed by the would be Sudanese

first vice President and the chairman of SPLM/A Col. Dr. John Garang de Mabior putting it precisely that none of the southerners, Blue Nile, Abeir and the people of the Nuba Mountains; complains was left unaddressed and signed for. "And for sure we ought to give SPLM a credit for a job done" said Bul Kuir.

Though it was a joyful days for the Sudanese and other well-wishers people, if wasn't so for all the Kakuma dwellers and in particular the bodaboda whose their bicycles were banned and this is what one of them said: "The Sudanese are unleashed from the bondages of oppressions but we are not liberated from the hunger which we

are waging war on with it via bodaboda to standstill", stressed Ekiru Benjamin.

By Goch Dut Ambass

Sudan peace agreement

"I can go back right now if the UNHCR send me because I have suffered for long and I want to see my parents and relatives who were left behind because of war"

The Sudan peace agreement was signed by the Sudanese government on 9th January 2005 in Nairobi. But outside the windows people did not forget as far as they are concerned.

The Sudanese refugees also celebrated it in the camp.

People move from place to place and meet each other while exchanging cultures.

They were a lot of jam in the road till bicycle couldn't move. Until the Sudanese administration office send his local guards to go and stop bicycles.

The celebration was well done; all the drunkards were told to stop drinking a lot because they will be caught.

Many people were happy to see that they country is free at least and hope that they will be back one day.

According to Mr. James Mwalana, he said that he

is happy with the peace agreement but only that he is not ready to go back to Sudan for the moment due to the studies, he left Sudan since 1992 up to now so he has forgotten about the country and the teaching system is not the same he can go back if he finishes his studies.

"I can go back right now if the UNHCR send me because I have suffered for long and I want to see my parents and relatives who were left behind because of war", said Mr. John Akuien Garang. He is walking with the local community office in Hong Kong.

Majorities of the people accepted to go back but 23 years Mr. Manyanga Deu said that he can't go back because he doesn't know what will be the future in Sudan precisely in Darfour where there is still war and no way to go back. The ceremony started at 8:00 pm and ended early in the morning.

East or west home is the best.

By KANEBU desk

Sudanese Peace after Tsunami (December 26th 2004)

Kakuma refugees smiled with acidic tears of agony, as they preferred their civil wars than Tsunami disaster that has killed over 160,000 peaceful citizens of Asia in a day and left many more displaced and missing. Surely, "it is easy and takes a very short time to dismantle a well built building but it is more difficult and it takes more time to rebuild it once again". The refugee's experiences in Kakuma are unique such that all the refugees depend and over rely on donor support for living but some individuals established their small income generating schemes to avoid low living standards and malnutrition which became order of the day in Kakuma Refugee Camp. Within the course of these small-scale businesses, undersized group of refugees managed to buy television screens and generators that have linked the refugee camp in Kakuma with the entire world. You could see people watching international channels like: BBC, CNN, Sky News



Tsunami of Indian Ocean but hard bitten war refugees like me couldn't easily shock for we have experienced many unpleasant things in life back in 1987. Anyhow, this is what happened and it will never be prevented by the world for the world is preparing for endless wars, inventing more complicating weapons of mass destruction. Let me come back to my story of peace for that matter. Talking about peace in Sudan sounds like a mere joke of the day to some people who had witnessed so many agreements

being signed but dishonored. Before January the 9th 2005, I heard about signing of Sudan's peace to end the Africa's longest civil war but couldn't capture seriously because of the interruption caused by what I mentioned about Tsunami. Despite that scaring events, Sudanese waited patiently with no hope up to when everyone else heard about Collin Powell, the out going United States Secretary arrival in Nairobi, Kenya.

Despite that scaring events, Sudanese waited patiently with no hope up to when everyone else heard about Collin Powell, the out going United States Secretary arrival in Nairobi, Kenya.

and Al Jazeera and be able to know what is going on around the breathing planet. By December 26th 2004, many myths happened around the world on Tsunami but especially Kakuma refugee camp was very much affected. People couldn't believe their eyes when they saw water moving like snowstorm and carried human beings like stones to unknown directions. Oh no! I personally prefer war that can allow some people run to the neighboring country than this killer that does not even spare women and children.

Another weedy little man, who has been assailed by the worries of the wars in Sudan, asked me a question after the headlines: "Which country forced that water to move to Asia?" For I am local accredited journalist in Kakuma, I answered: "No country at all, but an extremely large wave in the sea caused by an earthquake!" he complained, "Haaaa! This is more than a civil war we fought for 21 years in Sudan." Up to that point, I saw no unity in mankind to stop internal conflicts and free natural disasters like Tsunami, diseases, name them...As CNN continues with new intimidating news of the dead and Missing in Sri Lanka, Indonesia and other parts of Asia, Georges W. Bush, president of United States of America visited the field with humanitarian aid. Let me tell you my dear ones, some people profusely cried with real and others with internal tears in the living room of Tolcha Dadi, Ethiopian refugee living in Kakuma; as American marine distributed food staff to the hungry refugees subdued by the angry

...some people profusely cried with real and others with internal tears in the living room of Tolcha Dadi, Ethiopian refugee living in Kakuma...

Numerous believed and several more were prepared to go to the venue and witness the closing stages but refugees movement out of the camp is restricted resulting to isolations and loneliness in the camp. Due to that mentioned short comings, refugees turned to perform their usual activities like: cultural performances, athletics, indoor game for disables and football competitions to let them think about their countries. During the refugees performances, I watched so many cultural groups being staged and realized that many important aspects of culture stand to be lost and it may not be easy for the youth to fit back in their own communities when they eventually return home. I didn't personally keep on watching because the presentations were not making sense in any way. The most attention grabbing and that was the wrap up of all these activities was a long march by Episcopal churches of Sudan. This march was organized in such away that every member was given a task of bringing with him/her a white uniform signifying the Sudan's peace and subsided prestigious dresses-only for that remarkable January the 9th 2005.

By Lula T. Abraham-KANEBU Writer

Hat-trick of wins to Manchester United against Arsenal

Just before this season worshipped English Premier League kicked off, the clarity shield match between the two London clubs yielded 3-1 in favor of the gunners.

But as the season stretches to the end, the gunners seem to be running out of bullets. Their unbeaten season record that was sung in the whole Europe as well as world wide was painfully ended by the "red devils" on 24 October 2004. It was; in "slaughter House" old Trafford when Van Nistleroooy found the net first and the new Everton transfer Wayne Rooney sealed the victory with another goal. Two goals to nothing.

A month later, their juniors met to battle for the semi-finalist position in the Carling Cup tournament; Arsenal again got themselves burned through a Bellion first minute goal. Since it is always said by them-the gunners that even Cardhif millennium Stadium is the home for the "reds", then the second return league clash, the defending champs would make a come back as long as their small home High bury were not to be neglected. This was because Wenger's team hoped to multiply the weeks and months of not losing to any team at home. Wenger's team which has lost only twice so far this season against Man Utd and Liverpool hope to main the record against the

multi-billionaire R.Abramovich's Chelsea and who said he would win the title any way?

If anyone were to win the title at Chelsea after the half a century period, they would be Jose Murinho and Robben. Mean as they are with points they beat Man Utd one nil at Stamford Bridge and 2-1 at Old Trafford during the Premier and Carling Cup Semi-final clashes respectively.

The title race is among the three giants, the defending champs, Chelsea and Man Utd. It might be more difficult for Arsenal to come back after giving up the second place to Sir Alex Ferguson in their 4-2 loss to the latter who's yet broken another record of the gunners not being beaten at home for 21months, seems only Ferguson can play his cards well when it comes to Arsenal.

The competition will be getting stiffer with less than is matches for each team. The UEFA Champions League is yet another hindrance because the trio will face tougher clubs in Europe in the knock out round.

The predicted to be camps of the English League battle it out with Spanish unstoppable Barcelona, the defending Champs have to prove their strength against repulsive Oliver Khann and Manchester United host each other with Italian giant AC Milan.

By Isaac Lomoro

FEAST OF DON BOSCO KAKUMA

Don Bosco Kakuma is a vocational training center in Kakuma Refugee Camp. On Saturday 5th February 2005, Don Bosco organized the opening ceremony of the new extension of Don Bosco one. Many people attended. The programme of ceremony comprised the prayers, cultural activities, opening, blessing viewing of the extension, refreshments then games and entertainment.

KANEBU takes this opportunity to present you the background of Don Bosco.

A. LIFE HISTORY OF DON BOSCO

Don Bosco was born in 1813 in a little village among the Vineded Hills of Piedmond in the neighbour hood of Tourin by Margret Achiena as his mother and Francis Bosco as his father. Two years after his birth, his father died. Margaret as a poor peasant stood strong to take care of the family. Don Bosco had a step brother called Anthony and his elder brother called Joseph.

B. HIS EARLY LIFE

Among the three boys, John as he was called was more intelligent and loved helping his mother and during



his free times, he could gather children around him and teach them how to pray. He was baptized in 1815.

C. EDUCATION

He started learning Latin when he was nine years old from a

priest who taught him every morning and the rest of the day he would go working in the field. At the age of 15, he joined a supplementary class of Latin in Castennoud whereby he spent the night with a kind tailor who gave him a hole under a staircase to be sleeping in because the place was too far from his home. At age of 16, he changed his school from Castennoud to Cheri and there he lived with widow.

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Don Bosco Kakuma (from page 10)

D. PRIESTHOOD

His priesthood dream appeared to him when he was 9 (nine) years old. After completing his school of Latin, he decided to join the Accedetical College at Turin where by his school fees was being paid by Don Guala. His six years missionary was fruitful. He was a good comrade never tired of helping. He was announced a Priest in 1841.

E. HOW DON BOSCO SCHOOL STARTED

Seeing people especially the youth were in need of profession, Don Bosco decided to help them. At the beginning, he started with one person whom after noticing the help of Don Bosco, he went and called other boys. He got financial assistant from this friends who were willing to help. Don Bosco did not just assist volunteers but he also could go and look for street boys, teach them how to pray and welcome them to the oracle. He worked hard to see that the boys were comfortable despite the fact that he was not rich. He could send the volunteer boys to look for other boys and sometimes he could go by himself to look for more boys.

F. HIS LATE LIFE

In his late life, he had a terrible fall breaching his two ribs. He started having dangerous illness. In his late life on 17th December, Don Bosco told his Bishop Caglucro to tell everyone to come and help the mission. He also told him not to be afraid but to go to Africa from end to end, to Asia, to China and other parts of the world, when people went to visit Don Bosco who was now nearing his death, he always told them to help in saving his poor souls. Few days before he died, he told the boy who was always with him to take his purse and his pocket book from his pocket because he wanted to die as poor as he lived.

On 31st January 1888 at 4:45 am pure in life he was poor in death. He was buried in the center of Great Stair Yard to Terale at Vaisalici.

Compiled by Journalism Club Members

Edited by Mr. Dennis Kiogora (Club Patron)

Students' commentary corner

The eagerly expected day finally came; The Don Bosco Feast which is usually celebrated on every 31st of January each year. This year, 31st of January was on a Monday. Although this is the day Saint Don Bosco died, the celebration was not meant to mark so many years after his death but to reflect on his gallant vision and love for youth.

The signs of a good day normally are noticed in the morning. The weather was cool, gentle and dustless. This, to Kakuma dwellers was a unique day-perhaps Saint John Bosco interceded for a conducive weather. Students came to schools as usual but this time, unlike other days, there was no school assembly instead we straight away went to church thus for those students who profess Christianity. But for those students who profess other religions, they went to places reserved for them by the school administration in order for them to reflect on what Don Bosco has done for the youth.

By 8:30 am, all students had set themselves in the Church singing liturgy songs in preparation for the Holy Mass. The Mass began at around 9:00 in the morning. It was conducted by the Project Director, Fr. Joe Prabu. In his sermon application, he encouraged students to work hard and not to forget about God's good intention for individual students.

Soon after the Mass, the entertainment groups were on the stage. The first group on the stage was scout group. This group marched like the very well disciplined UN Peace Cops. "Keep it up Scout Group".

This group paved the way to the drama show entitled "Tuliza eh majii ni kazi ya majii" and "kwenye show". Everybody went crazy. The rappers are such real that many thought that they came from China. Concrete rappers, go ahead.

Traditional dancers followed rappers and they rally represented the best dancers ever notified in any other function.

Kakuma News Bulletin

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Hard work and
awareness



Organization



Proverbs

1. Men's bed is peace. **Somali Proverb**
2. Do not run under raindrops of blood. **Somali Proverb.**
3. Those who wish to be warriors have no idea about war. **Somali Proverb**
4. Give everyone his due. **Teachings of Mohammed.**
5. One thousand friends are too little. One enemy is too many. **Turkish Proverb.**
6. They make a desert and call it peace. **Tacitus**
7. A peaceful life is filled with milk and honey. **Somali Proverb**
8. A perverse man stirs up dissension, and a gossip separates close friends. A violent man entices his neighbors and leads him down a path that is not good. **The Bible Proverbs 16:28-29).**
9. Guilt is in front of you everywhere you go Peace is like stocks of food you take with you. **Somali Proverb.**
10. Everything is contagious except peace and milk. **Somali Proverb.**
11. Do not follow your footsteps of the morning. **Somali Proverb.**
12. It is well to be united in thought, that all men have peace. **Hawaiian Proverb.**
13. A weapon is an enemy even to its owner. **Turkish Proverb.**
14. Bad words take peace away from you and do not help you in war. **Somali Proverb.**
15. One man knows nothing but a council has wisdom. **Somali Proverb.'**
16. Those who cannot reserve and cannot stitch their clothes are bad losers of life. **Somali Proverb.**
17. Refrain from anger. **Teachings of Mohammed.**
18. He sins doubly who blames others for his misdeeds. **Teachings of Mohammed.**
19. Those who ill-treat others do not win Allah's favor. **Teachings of Mohammed.**
20. He, who rejects the verdict, rejects Allah. **Somali Proverb.**